

Latest News

Have you signed up for St George's Weekly News Digest? Keep up to date with what's happening at St George's. Visit our website for more details and to sign up,
www.stgeorgesmadrid.org
or speak to a member of the ministry team.

Support St George's

We need you!

Please consider becoming a regular giver to support the work and mission of St George's.

by bank transfer

Banco Santander
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In Bizum, click on 'make a donation'
and enter code 08645
followed by the amount.
The code is unique to St. George's.

Safeguarding at St George's

We are committed to the best possible practice with regard to safeguarding.

Our Safeguarding Officer is Alison Eyer
safe.stgeorges@gmail.com

St George's Ministry Team

Chaplain: The Rev'd Canon Sal McDougall
chaplain@stgeorgesmadrid.com

Curate: The Rev'd Solomon Ike

Reader with PTO: Canon Mrs Celia Paterson

Church Office

weekdays (except Wednesday)
between 10:00 and 15:00
tel. 915 765 109

Administrator: Melissa Pearce
info@stgeorgesmadrid.com



ST GEORGE'S
ANGLICAN CHURCH
Madrid
1925 - 2025

Welcome to St George's

A spiritual home in the heart of Madrid

September 15th 2024 16th Sunday after Trinity

08:30 Holy Communion (said)
10:00 Family Eucharist
11:30 Sung Eucharist

Please stay and join us for refreshments
after any of today's services

Evening Prayer (BCP, traditional language)
is said in church on **Wednesday** at **19:30**

New to St George's?

We're delighted you've found us
and we'd love to keep in touch.

Come and say hello on our website
(QR code below)
or speak to a member of the ministry team
after any of today's services.



Readings at today's services

Proverbs 1: 20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
'How long, O simple ones,
will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.'

Psalms 19: 1-3

The heavens are telling the glory of God,
The wonder of his work displays the firmament;
Today that is coming speaks it the day,
The night that is gone to following night.
The heavens are telling . . .
In all the lands resounds the word,
never unperceived, ever understood.
The heavens are telling . . .

James 3: 1-12

Not many of you should become teachers, my
brothers and sisters, for you know that we who
teach will be judged with greater strictness. For all
of us make many mistakes. Anyone who makes no
mistakes in speaking is perfect, able to keep the
whole body in check with a bridle. If we put bits
into the mouths of horses to make them obey us,

we guide their whole bodies. Or look at ships:
though they are so large that it takes strong winds
to drive them, yet they are guided by a very small
rudder wherever the will of the pilot directs. So
also the tongue is a small member, yet it boasts of
great exploits.

How great a forest is set ablaze by a small fire! And
the tongue is a fire. The tongue is placed among our
members as a world of iniquity; it stains the whole
body, sets on fire the cycle of nature, and is itself
set on fire by hell. For every species of beast and
bird, of reptile and sea creature, can be tamed and
has been tamed by the human species, but no one
can tame the tongue — a restless evil, full of deadly
poison. With it we bless the Lord and Father, and
with it we curse those who are made in the likeness
of God. From the same mouth come blessing and
cursing. My brothers and sisters, this ought not to
be so. Does a spring pour forth from the same
opening both fresh and brackish water? Can a fig
tree, my brothers and sisters, yield olives, or a
grapevine figs? No more can salt water yield fresh.

Mark 8: 27-end

Jesus went on with his disciples to the villages of
Caesarea Philippi; and on the way he asked his
disciples, 'Who do people say that I am?' And they
answered him, 'John the Baptist; and others, Elijah;
and still others, one of the prophets.' He asked
them, 'But who do you say that I am?' Peter
answered him, 'You are the Messiah.' And he sternly
ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man
must undergo great suffering, and be rejected by
the elders, the chief priests, and the scribes, and be
killed, and after three days rise again. He said all this
quite openly. And Peter took him aside and began
to rebuke him. But turning and looking at his
disciples, he rebuked Peter and said, 'Get behind
me, Satan! For you are setting your mind not on
divine things but on human things.'

He called the crowd with his disciples, and said to
them, 'If any want to become my followers, let
them deny themselves and take up their cross and
follow me. For those who want to save their life
will lose it, and those who lose their life for my
sake, and for the sake of the gospel, will save it. For
what will it profit them to gain the whole world and
forfeit their life? Indeed, what can they give in
return for their life? Those who are ashamed of me
and of my words in this adulterous and sinful
generation, of them the Son of Man will also be
ashamed when he comes in the glory of his Father
with the holy angels.'