

Latest News

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www.stgeorgesmadrid.org

or speak to a member of the ministry team.

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Safeguarding at St George's

We are committed to the best possible practice with regard to safeguarding.

Our Safeguarding Officer is Alison Eyer
safe.stgeorges@gmail.com

St George's Ministry Team

Chaplain: The Rev'd Canon Sal McDougall
chaplain@stgeorgesmadrid.com

Curate: The Rev'd Solomon Ike

Reader with PTO: Canon Mrs Celia Paterson

Church Office

weekdays (except Wednesday) 10:00 - 15:00
tel. 915 765 109

Administrator: Melissa Pearce
info@stgeorgesmadrid.com



ST GEORGE'S
ANGLICAN CHURCH
Madrid

1925 - 2025

Welcome to St George's

A spiritual home in the heart of Madrid

October 6th 2024 Pan African Sunday

08:30 Holy Communion *(said)*

10:00 Family Eucharist
(with Sunday School)

11:30 Sung Eucharist
(Pan African Service)

Please stay and join us for refreshments after any of today's services

Evening Prayer *(BCP, traditional language)*
is said in church on **Wednesday** at **19:30**

New to St George's?

We're delighted you've found us and we'd love to keep in touch.

Come and say hello on our website
(QR code below)
or speak to a member of the ministry team after any of today's services.



Readings at today's services

Job 1:1 and 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.'

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Psalm 26

Refrain: *Redeem me, O Lord, and be merciful to me.*

Give judgement for me, O Lord,
for I have walked in my integrity,
and I have trusted in the Lord and have not faltered.
Test me, O Lord, and try me;
examine my heart and my mind.
For your love is before my eyes,
I have walked in your truth.

I have not joined the company of the false,
nor consorted with the deceitful.
I hate the gathering of evildoers,
and I will not sit down with the wicked.

I will wash my hands in innocence, O Lord,
that I may go about your altar,
to make heard the voice of thanksgiving,
and tell of all your wondrous deeds.

Lord, I love the house of your habitation,
and the place where your glory abides.

Offertory hymn today at 11:30



God is working this purpose out,
as year succeeds to year;
God is working this purpose out,
and the time is drawing near;
nearer and nearer draws the time,
the time that shall surely be:
when the earth shall be filled with the glory of God
as the waters cover the sea.

From utmost east to utmost west,
where human feet have trod,
by the mouth of many messengers
goes forth the voice of God:
"Give ear to me, ye continents,
ye isles, give ear to me,
that the earth may be filled with the glory of God
as the waters cover the sea."

Let us go forth in the strength of God,
with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world.
Let us all fight with sorrow and sin
to set the captives free,
that the earth may be filled with the glory of God
as the waters cover the sea.

All we can do is nothing worth
unless God blesses the deed.
Vainly we hope for the harvest-tide
till God gives life to the seed.
Yet nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea.

Words: Arthur Campbell Ainger (1841-1919)
Tune: Benson

Sweep me not away with sinners,
nor my life with the bloodthirsty,
whose hands are full of wicked schemes,
and their right hand full of bribes.

As for me, I will walk with integrity;
redeem me, Lord, and be merciful to me.
My foot stands firm;
in the great congregation I will bless the Lord.

Hebrews 1: 1-4 & 2: 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10: 2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

