

Latest News

Have you signed up for St George's Weekly News Digest? Keep up to date with what's happening at St George's. Visit our website for more details and to sign up, www.stgeorgesmadrid.org or speak to a member of the ministry team.

Support St George's

We need you!

Please consider becoming a regular giver to support the work and mission of St George's.

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In Bizum, click on 'make a donation' and enter code 08645 followed by the amount. The code is unique to St. George's.

Safeguarding at St George's

We are committed to the best possible practice with regard to safeguarding.

Our Safeguarding Officer is Alison Eyer and she can be contacted at safe.stgeorges@gmail.com

St George's Ministry Team

Chaplain: The Rev'd Canon Sal McDougall
chaplain@stgeorgesmadrid.com

Curate: The Rev'd Solomon Ike

Reader with PTO: Canon Mrs Celia Paterson

Church Office

weekdays (except Wednesday)
between 10:00 and 15:00
tel. 915 765 109

Administrator: Melissa Pearce
info@stgeorgesmadrid.com



ST GEORGE'S
ANGLICAN CHURCH
Madrid
1925 - 2025

Welcome to St George's

A spiritual home in the heart of Madrid

September 8th 2024 15th Sunday after Trinity

- 08:30** Holy Communion (said)
10:00 Family Eucharist
'Back to School' Sunday
11:30 Sung Eucharist

Please stay and join us for refreshments after any of today's services

Evening Prayer (*BCP, traditional language*) is said in church on **Wednesday** at **19:30**

New to St George's?

We're delighted you've found us and we'd love to keep in touch.

Come and say hello on our website (QR code below) or speak to a member of the ministry team after any of today's services.



Readings at today's services

Proverbs 22: 1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,

and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the LORD pleads their cause
and despoils of life those who despoil them.

Psalms 125

Those who trust in the Lord
are like Mount Zion,

which cannot be moved, but abides for ever.

As the mountains surround Jerusalem,
so the LORD surrounds his people,
from this time on and for evermore.

For the sceptre of wickedness shall not rest
on the land allotted to the righteous,
so that the righteous may not stretch out
their hands to do wrong.

Do good, O LORD, to those who are good,
and to those who are upright in their hearts.

But those who turn aside
to their own crooked ways

the LORD will lead away with evildoers.

Peace be upon Israel!

James 2: 1-10, 14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails at one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Mark 7: 24-end

From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go - the demon has left your daughter." And when she went home, she found the child lying on the bed and the demon gone.

Then he returned from the region of Tyre and went by way of Sidon toward the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech, and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one, but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."